

# ASHTON PARISH COUNCIL

To Members of the Council:

You are hereby summonsed to attend the Annual Meeting followed by the May Business Meeting of Ashton Parish Council at Ashton Primary School, Roade Hill on Wednesday 11<sup>th</sup> May 2016 at 7:15pm for the purpose of transacting the following business. The Public and Press are welcome to attend.

Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.

Signed: *John Marshall*

Dated: 05 May 2016

John Marshall,  
Clerk to the Council,  
'Ryan's Glen', 31b Hartwell Road, Roade, Northampton, NN7 2NU  
07505 139832      clerk@ashtonpc.org.uk

## **AGENDA**

### **Annual Parish Meeting (commencing 7pm)**

Chairman's Report

### **Parish Council Annual Meeting**

#### **2016/**

41. Election of Chairman
42. Election of Vice Chairman
43. Acceptance of Apologies for absence
44. Adoption of
  - a) Standing Orders and
  - b) Financial Regulations
45. Appointment of Cllrs to Parish Posts (Footpaths Warden, NHW, Parish & Neighbourhood Plan, The Hut Land Trustees (2), Internal Controls Councillor and any others as appropriate and necessary)

### **Parish Council Meeting**

46. Public Session
47. Declarations of Interest
48. Approval of Minutes of the Meetings of 13<sup>th</sup> April 2016
49. Matters arising from the Minutes, including Clerk's Report
50. Planning
  - i. New Applications; S/2015/0930/FUL, 23 Roade Hill, front extension
  - ii. Update on existing Applications
  - iii. Other planning matters, including discussion of outline proposal for Vale Farm Phase 2
51. Finance
  - i. Financial Report
  - ii. Bills for payment and receipts
  - iii. Internal Audit Report
  - iv. Grants, income and applications; update (details already provided by Cllr Green)

# ASHTON P A R I S H C O U N C I L

- 52. Highways issues
- 53. Other issues
  - i. Neighbourhood / Parish Planning
  - ii. NHW
  - iii. Footpaths
  - iv. Response to SNC Local Plan Part 2A
- 54. Correspondence requiring a response or decision
- 55. Items for next Meeting

Date of next meeting: TBA