

## **Ashton Neighbourhood Plan Steering Group**

To the members of the Neighbourhood Plan Steering Group,  
You are hereby summonsed to attend the meeting of the Neighbourhood Plan Steering Group meeting in the school hall on Tuesday May 30<sup>th</sup> at 7:30pm for the purpose of transacting the following business. Members of the Public and the Press are welcome to attend.  
Under the Openness of Local Government Bodies Regulations 2014, members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.

Sandra Lemon, secretary

[lemon.sandra07@gmail.com](mailto:lemon.sandra07@gmail.com)

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**May 28<sup>th</sup>, 2017**

### **AGENDA**

- 46. Apologies for absence**
- 47. Declarations of Interest**
- 48. Approval of the Minutes of the Meeting of April 20th , 2017**
- 49. Matters arising from the Minutes of last Meeting**
- 50. Michael Wellock**
- 51. Update on Grant Application**
- 52. Actions Before Next Meeting**
- 53. Items for Next Meeting**
- 54. Date of Next Meeting**