

**Minutes of the meeting of Ashton Parish Council held on  
Tuesday 12 June 2018 at 7.15 pm at Ashton Primary School**

**Present:** Cllrs McAllister Chairman, Day, Johnson, Otto, Bullock, Roychoudhury and Green

**Clerk:** Lynn Lavender  
SNC Cllr Budden

4 members of the public

64. Public Session: **Residents raised concerns about losing the bus service. SNC Cllr Budden updated on the Silverstone funding, lack of bus info, tree top walk and the end of the Cherwell/SNC partnership.**
65. Declarations of Interest: **None**
66. Minutes of the Meeting of 9 May 2018 **Approved and signed**
67. Matters arising from the **Noted** Minutes, inclu
68. Planning **All Noted**
- i. New Applications; none
  - ii. Update on existing Applications
  - iii. Other planning matters
69. Finance

**The financial position was reported as**

|  |  |            |
|--|--|------------|
| i. Cash at Bank at 31 May 2018           |  | £ 21764.99 |
| Notes: 1 includes 'ring fenced' funds as |  |            |
| i. election contingency funds            |  | £ 1027.79  |
| ii. AVN fund                             |  | £ 141.00   |
| iii. NHP grant (residue)                 |  | £ 267.64   |

**ii. Receipts and bills approved for payment**

Receipts

| Date |  | From | For | Amount |     |
|------|--|------|-----|--------|-----|
|      |  |      |     |        | nil |

## Payments

| Date    | Cheque | Payee                     | For                 | Amount | VAT  |
|---------|--------|---------------------------|---------------------|--------|------|
| 12-6-18 | 916    | HMRC                      | PAYE payment        | 72.40  |      |
| 12-6-18 | 917    | L Lavender                | Salary + X          | 356.66 |      |
| 12-6-18 | 918    | Green Leaf Garden service | Grounds maintenance | 480.00 |      |
| 12-6-18 | 919    | Fastsigns                 | Banner              | 50:00  | 8.33 |
| 12-6-18 | 920    | S Lemon                   | Plants              | 131.40 |      |
| 12-6-18 | 921    | Church                    | floodlights         | 91.44  |      |
|         | DD     | Total Gas and Power       | electricity         | 69.80  | 3.33 |

iii. Grants, income and applications; **Grants paid to church and Gardeners** noted that planters look extremely good.

70. Review and adoption of

a) Standing Orders (new model). **Deferred**

71. Update on buses

**Cllr McAllister to formulate a questionnaire to gather views from village re needs and ideas for transport initiatives.**

72. Highways issues

i. update received **site visit has taken place a number of locations have been identified for SID. Awaiting formal report then application process can begin.**

73. Other issues

i. Neighbourhood Planning report from Cllr Roychoudhury **Nothing to report**

ii. NHW; report from Cllr Johnson **Noted**

iii. Footpaths; report from Cllr McAllister **Chase National rail re gate.**

iv. Cllrs' monthly safety checks; **Noted** report on i

v. Update on path, **Quotes to be obtained. Formal permission to be sought re improvements**

vi. Newsletter AVN items for inclusion

**Cllr McAllister to forward info re Buses, Dog Poo, Speeding.**

**Plus a thank you to the gardeners for the planters**

74. Correspondence requiring a response or decision

75. Items for next Meeting **NHB and Windfarm ideas for new projects**

Date of next meeting: Wednesday 11 July 7.15pm