

**Minutes of the meeting of Ashton Parish Council held on  
Wednesday 12 September 2018 at 6.30 pm at Ashton Primary School**

**Present:** Cllrs McAllister Chairman, Day, Roychoudhury, Otto, Bullock and Green

**Apologies:** Cllr Johnson **Accepted**

**Clerk:** Lynn Lavender

SNC Cllr Budden

90. Public Session: **SNC Cllr Budden updated on the county reorganisation**

91. Declarations of Interest: **None**

92. Minutes of the Meeting of 8 August 2018 **Approved and signed**

93. Matters arising from the Minutes, including Clerk's Report **Noted**

94. Planning

i. New Applications 29A Hartwell Road Ashton.

**Further information requested. Response deferred to Oct meeting.**

ii. Update on existing Applications **None**

iii. Other planning matters **None**

95. Finance

**The Financial position was reported as**

i. Cash at Bank at 3 Sept 2018 £ 19378.25

unpresented cheque £ 318.88

Notes: 1 includes 'ring fenced' funds as follows;

i. election contingency funds £ 1027.79

ii. AVN fund £ 74.00

iii. NHP grant (residue) £ 217.64

ii. **Receipts and bills approved for payment**

Receipts

Date		From	For	Amount	
17-8-18		SNC NHB		131.40	

Payments Sept Payments for approval

Date	Cheque	Payee	For	Amount	VAT
12-9-18	929	HMRC	PAYE payment	71.20	
12-9-18	930	L Lavender	Salary + X's	311.48	

12-9-18	931	Green leaf garden service	maintenance	145.00	
12-9-18	931	Green Leaf garden service	Maintenance+ memorial	365.00	
12-9-18	932	Came Ins	insurance	386.94	
12-9-18	933	D Farrand	printing	67.00	
12-9-18	DD	Total Gas and Power	electricity	67.60	3.22
12-9-18	DD	PWLB	Loan	1693.59	

- iii. **Inspire, Came insurance confirmed insurance provider 3 year agreement.**
- iv. Grants, income and applications; **precept due this week.**
- 96. New Homes Bonus + Windfarm
  - i. **No response re windfarm application.**
  - ii. **Stoke Rd Green footpath quotes to be sought.**
- 97. Highways issues
  - i. Update on speeding initiatives.  
Feedback and recommendations from working group re speed sign supplier, locations  
**Noted, information to be sought re possibility of energy supply from street lights.**
- 98. Streetlights. **Lights to be reported for repair, possible bulk change 19/20**
- 99. County reorganisation Update **Unitary reorganisation to proceed.**
- 100. Community Catchment walk **6.30pm 14 November agreed for village presentation**
- 101. Other issues
  - i. Neighbourhood Planning; to receive a report from Cllr Roychoudhury  
**Process ongoing whole village consultation to start end of September.**
  - ii. NHW; to receive a report from Cllr Johnson **Noted**
  - iii. Footpaths; to receive a report from Cllr McAllister **Noted**
  - iv. Cllrs' monthly safety checks; to receive a report on any issues arising **Noted**
  - v. Update on path from Clerk **Quotes to be requested again.**
- 102. Correspondence requiring a response or decision **Noted and actions agreed**
- 103. Items for next Meeting **Litter pick, Village sign.**  
Date of next meeting: Wednesday 10 October **6.30pm**