

# Minutes of Ashton PC Neighbourhood Plan Steering Group

Tuesday 2<sup>nd</sup> October 2018 7.30pm

## Present

Bernard Day, Jeremy Roychoudhury, Alan Beber, Glenn Otto, Sandra Lemon.

## 166. Apologies

Paul Joyce

## 167. Declarations of interest

None.

## 168. Previous Minutes

Para 159(i) to be amended, as the Pocket Park is not in Ashton Parish. Otherwise approved.

## 169. Matters Arising

Village character areas - photos have been included in the latest draft plan.

## 170. Feedback from last APC meeting

Jeremy confirmed the final grant funding, totalling less than the £9k allotted, so the balance may be available for sundry items, eg. leaflets etc.

## 171. Review of latest Draft Plan

1. Green Spaces Appendix 2 - various amendments and completion of fields to be edited by Jeremy as soon as possible.

2. ANDP9 Traffic Management on P32 - wording to reflect more specific negative impacts of traffic calming/management. Suggested wording:

*“Proposals to improve road safety and traffic management throughout the neighbourhood area will be supported, provided it can be demonstrated that such installations bring benefits that outweigh any identified impact on residential amenity, such as increased noise, inconvenience, annoyance, damage, traffic jams, pollution or bottle necks, nor result in additional traffic generation and congestion elsewhere in the neighbourhood area.”*

These amendments to be sent to Michael Wellock for incorporating in the final Draft Plan.

## 172. Road Map

1. Web feedback form to be published when all amendments have been agreed.

2. Flyer to be created to distribute to all households - Jeremy will arrange design as double sided A5.

3. Presentation to Villagers on 14<sup>th</sup> November alongside the APC meeting in the school on that date.

4. Submit Draft Plan to SNC for approval and comments; rewrite as necessary.

5. Submit Draft Plan to the Independent Inspector.

## 173. Correspondence

None.

**174. Items for next meeting**

1. Flyer design approval.
2. Consultation plans.
3. Grant approval update.
4. Further amendments subsequent on feedback and informal SNC perusal.

**175. Date of next meeting**

Tuesday 16<sup>th</sup> October 2018 at 7.30pm, in the School Room.