

**Minutes of the meeting of Ashton Parish Council held on
Wednesday 10 April 2019 at 6.45 pm at Ashton Primary School**

Present: Cllrs McAllister (C), Otto, Green, Johnson and Day

Clerk: Lynn Lavender

190. Public Session **Cllr Budden gave an update on Unitary progress.**
191. Declarations of Interest **None**
192. Apologies for absence Cllrs J Roychoudhury and Bullock **Approved**
193. Minutes of the Meeting of 13 March 2019 **Approved and signed**
194. Matters arising from the Minutes not on agenda, including Clerk's Report
Assumption Stoke Rd grass area is highways, add to mowing contract as a courtesy.
195. Planning
- i. New Applications **None received**
 - ii. Update on existing Applications Vine cottage s/2018/2700 **withdrawn**
 - iii. Other planning matters **None**
196. Finance
- The Financial position was reported as**
- i. Cash at Bank at 3 April 2019 £ 24324.78

Notes: 1 includes 'ring fenced' funds as follows;

- i. election contingency funds £ 1027.79
- ii. AVN fund £ 240.00
- iii. NHP grant (residue) £ 2707.64

- ii. Receipts and bills for payment

Receipts

Date		From	For	Amount	

Payments

Date	Cheque	Payee	For	Amount	VAT
10 April	960	HMRC	PAYE payment	71.00	
10-April	961	L Lavender	Salary + X's	317.18	
10 April	962	Northamptonshire CC	Section 50	300.00	
10-April	963	Green Leaf Garden	maintenance	330.00	
10-April	964	ABCs	IT	120.00	
10-April	965	B Osborne	Payroll	63.00	
DD		Total Gas and Power	electricity	90.58	4.31

- ii. Year-end docs reviewed prior to internal audit
- iii. Grants, income and applications; **None**
- 197. Projects update
 - i. Streetlights project
NHB change agreed.
Agreed to test and certify all 33 lights and replace parts and bulbs as necessary
 - ii. Speed sign process **Sec 50 application to be submitted, check timescale.**
 - iii. Pathfinder flood alleviation project **planning ongoing Cllr McAllister**
 - iv. Defibrillator **to be progressed Cllr McAllister**
 - v. Dog Poo florescent paint initiative and extra signage **Ongoing Cllr McAllister**
- 198. Highways issues
Fix my street to replace Street Doctor. Cllr Johnson to report warning lines outside school
- 199. County reorganisation **None**
- 200. Other issues Update
 - i. Neighbourhood Planning; **Consultation extended question re playing field being green space.**
 - ii. NHW; **nothing to report** Cllr Johnson
 - iii. Footpaths; **Potholes reported, old reports to be checked on new system** Cllr McAllister
 - iv. Cllrs' monthly safety checks incl grit bins; **Cllr Otto reported no issues Cllr McAllister to do Report for May meeting**
 - v. School path, lighting **Cllr Day to obtain solar lights**
 - vi. Newsletter articles. **Agreed**
- 201. Correspondence requiring a response or decision
Builders rubble/materials on Hartwell Rd to be reported to Grand Union housing. Clerk
Ensign request declined.
Extension of 30mph speed limit details to follow.
- 202. Date of next meeting: **Wednesday 8th May 2019**
Annual Parish Meeting 6.45pm Annual meeting followed by Full Council 7pm